



Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) not more than \$200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of \$5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

**JOHNNY G. WYATT**  
**P.O. Box 5014**  
**BOSSIER CITY, LA**  
**71171**

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

**BOSSIER CITY**  
**MARSHAL**  
**BOSSIER CITY, LA**

**OFFICE USE ONLY**

**30-P 19/02**  
**9/6**

**0205144**

3. Date of Primary October 5, 2002

This report covers from \_\_\_\_\_ through AUG 26, 2002

4. Type of Report:

- 180th day prior to primary
- 10th day prior to general
- 50th day prior to primary
- 60th day after general
- 30th day prior to primary
- Annual (future election)
- 10th day prior to primary
- Supplemental (post election)

**2002 SEP - 6 PM 1:35**

**ETHEL B. STATION**  
**CAMPAIGN FINANCE**  
**RECEIVED**

5. FINAL REPORT is:  Withdrawn  Unrepealed

6. a. Name of Person Preparing Report MICHELLE K. RODGERS

b. Daytime Telephone (318) 965-2213

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

**SCANNED**  
**Date 9/19/02 BY LD**

Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_

at \_\_\_\_\_ (City) \_\_\_\_\_ (State)

\_\_\_\_\_  
 NOTARY PUBLIC